



\* INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED \*

# BURSARY APPLICATION

Hospital Employees' Union  
**BURSARY COMMITTEE**  
5000 North Fraser Way  
BURNABY, B.C. V5J 5M3

**DEADLINE: AUGUST 11, 2009 (5:00 p.m.)**

## PLEASE PRINT IN DARK INK

Date: \_\_\_\_\_

Name of Applicant: \_\_\_\_\_  
Last Name First Name

*General application for the Hospital Employees' Union Bursary Program,  
administered by the Bursary Committee under the direction of the Provincial Executive*

## ELIGIBILITY

- Present members of the Hospital Employees' Union, their children and spouses, including common-law and same-sex partners, shall be eligible for bursaries.
- Bursaries shall be tenable at any post-secondary educational institution.
- Current application forms only – 2009-2010

## PLEASE PRINT IN DARK INK AND ANSWER ALL APPLICABLE QUESTIONS LEGIBLY

Male  Female

APPLICANT: \_\_\_\_\_  
Last Name First Name

HOME PHONE: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_

EMAIL: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_  
P.O. Box/Apt. # Street # and Name City Postal Code

PERMANENT ADDRESS: \_\_\_\_\_  
(if different) P.O. Box/Apt. # Street # and Name City Postal Code

PLEASE ENSURE THAT YOUR POSTAL CODE IS INCLUDED

Date you completed your secondary education: \_\_\_\_\_  
Month Year

Please indicate if you are applying as a mature student:     Yes             No

Last two educational institutions attended (if applicable):

Name of Institution	Address	Dates of Attendance
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Program(s) in which you will be registered during the 2009/2010 term:

Year: (1) \_\_\_\_\_ (2) \_\_\_\_\_ (3) \_\_\_\_\_ (4) \_\_\_\_\_ (5) \_\_\_\_\_

Please indicate courses being taken: \_\_\_\_\_

Subject: \_\_\_\_\_ Speciality \_\_\_\_\_

Name of institution where you have been accepted: \_\_\_\_\_

What is your opinion of unions and the role they place in the workforce? (Not more than 150 words)

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What do you think of picket lines? \_\_\_\_\_

Have you submitted an application for a Canada or Quebec student loan?     Yes     No

Total educational debt from CSL/Provincial loans (less loan remission, if appropriate.) Include funds authorized for this academic period: \$ \_\_\_\_\_

	Employer	Type of Work	Gross Income(s)
May	_____	_____	_____
June	_____	_____	_____
July	_____	_____	_____
August	_____	_____	_____

What is your estimated net income from the summer (2009)? \_\_\_\_\_

Income for upcoming school year? \_\_\_\_\_



**Information on Parents:** (if applicable) – *not necessary if applying as a mature student.*

Father: \_\_\_\_\_  
Name Occupation Gross Annual Income

Mother: \_\_\_\_\_  
Name Occupation Gross Annual Income

**Dependants of your parents/guardian/sponsor:**

*(Do not include children who are independent/full-time workers)*

Name	Age as of December 31/09	School in 2009/2010
_____	_____	_____
_____	_____	_____
_____	_____	_____

If you are married or a single parent, complete the following:

Number of children: \_\_\_\_\_ Ages: \_\_\_\_\_

Spouse: \_\_\_\_\_  
Full Name Address  
 \_\_\_\_\_  
Occupation Annual Income

If there are special circumstances which make it necessary for you to apply for a bursary, please explain below?

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Have you ever applied for an HEU bursary?  Yes  No

When? \_\_\_\_\_

Were you successful?  Yes  No

When? \_\_\_\_\_

ACADEMIC INFORMATION: Students applying with previous post-secondary credit (college or university) must submit a transcript of their most recent period of study.

**TO BE COMPLETED BY SCHOOL OFFICIAL  
(OR PROVIDE TRANSCRIPTS)**

<b>Subject</b>	<b>Mark or Grade for Courses Completed</b>	<b>Predicted Final Mark for Current Courses</b>
English 11	_____	_____
English 12	_____	_____
Social Studies 11	_____	_____
English Literature 12	_____	_____
Law 11	_____	_____
Economics 11	_____	_____
History 12	_____	_____
Geography 12	_____	_____
Computer Science 11	_____	_____
Algebra 11	_____	_____
Algebra 12	_____	_____
Probability 12	_____	_____
Geometry 12	_____	_____
Biology 11	_____	_____
Biology 12	_____	_____
Chemistry 11	_____	_____
Chemistry 12	_____	_____
Physics 11	_____	_____
Physics 12	_____	_____
French 11	_____	_____
French 12	_____	_____
German 11	_____	_____
German 12	_____	_____
Spanish 12	_____	_____
Beg. Spanish 11	_____	_____
Earth Science 11	_____	_____
Geology 12	_____	_____
Western Civilization 12	_____	_____
Writing 11	_____	_____
Composition 11	_____	_____

Name of School: \_\_\_\_\_ Telephone No: \_\_\_\_\_

Signature: (Principal/Counsellor) \_\_\_\_\_

\*NOTE: If transfer standing (T.S.) granted, previous secondary school transcripts are required.

***Mature students must be identified if marks are not available***

I HEREBY DECLARE that the information in this application is to the best of my knowledge correct and completed. If awarded a bursary, I authorize the Bursary Committee to release the following information to the donor of the award, if requested.

- Name
- Address
- Telephone Number
- Information relative to special requirements of awards and background from this application.

\_\_\_\_\_ Date \_\_\_\_\_ Signature of Applicant \_\_\_\_\_

HEU member's name: \_\_\_\_\_

Relationship to HEU member: \_\_\_\_\_

HEU local: \_\_\_\_\_

Member since: \_\_\_\_\_

Facility name: \_\_\_\_\_

Home address: \_\_\_\_\_

Home number: \_\_\_\_\_ Cell number: \_\_\_\_\_

Email address: \_\_\_\_\_

- **Incomplete applications will not be considered;**
- **Successful applicants must supply proof of registration prior to cheques being issued;**
- **If at all possible, please supply proof of registration with your application.**