



HEU Application Form

Intro Shop Steward – Spring 2021 (online format)

| <u>Health Region</u> | <u>Workshop</u> | <u>Workshop Dates</u> | <u>Application Deadline</u> |
|-----------------------|-----------------|-----------------------|-----------------------------|
| Fraser | Level 1 | March 10 and 11 | February 4 |
| Fraser | Level 2 | March 17 and 18 | February 11 |
| Coastal | Level 1 | March 22 and 23 | February 17 |
| Interior and Northern | Level 1 | March 24 and 25 | February 18 |
| Coastal | Level 2 | March 29 and 30 | February 25 |
| Interior and Northern | Level 2 | March 31 and April 1 | February 25 |
| Island | Level 1 | April 7 and 8 | March 4 |
| Island | Level 2 | April 14 and 15 | March 11 |

YOUR NAME: _____

PLEASE NOTE: INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED

Send application (complete **ALL** pages **CLEARLY**) by fax or email:

FAX: 604-739-1510

EMAIL: vphillips@heu.org

DATE SENT: _____ **# OF PAGES:** _____

Please note that an endorsement from your Local Chairperson or Secretary-Treasurer is required. If they are not able to sign the application in person, they can email their endorsement to vphillips@heu.org with the subject line “Intro Shop Steward” and include the following in the body of the email: member’s name, Chair/S-T name and position, as well as the name of the Local and their endorsement. Emailed endorsements must be received by the registration deadline.

INTRO SHOP STEWARD WORKSHOP – Spring 2021 (online format)

PLEASE REVIEW THE INFORMATION LETTER BEFORE COMPLETING THIS APPLICATION

PLEASE PRINT CLEARLY IN DARK INK

SECTION A – PERSONAL INFORMATION

Last Name: _____ First Name: _____

Address: _____

City: _____ Postal Code: _____

Mailing Address (if different): _____

Preferred Phone Number: _____

Home Phone: _____ Cell: _____

Personal Email: _____

Job Title: _____

Employer: _____ Work Site Name: _____

HEU Local (if known): _____

Region: North Interior Vancouver Coastal (includes PHSA)

Fraser Vancouver Island

I identify my gender as: _____

Do you identify as a member of any of the following equity-seeking groups or as a young worker?

LGBTQ2S+ Indigenous People with Disabilities Person of Colour

Women Young Worker (33 years or younger)

Emergency contact Name: _____ Phone: _____

Disclaimer: Personal information collected on this form, will be used to process this application and to update your contact information in HEU's membership database.

SECTION B – QUESTIONNAIRE

Questions A, B, & C must be filled out by Level 1 and Level 2 applicants:

A. Why do you want to attend this workshop?

B. How will you use the skills you learn at the workshop?

C. How will your own experience add to the workshop?

Questions D & E must be filled out by Level 2 applicants:

D. Indicate **where** and **when** you have previously taken shop steward training:

E. How long have you been handling grievances? (12 months required)

Date

After the closing date of this workshop, you will be notified by email if your application is accepted and you will be required to apply for leave of absence for union business. Due to a limited amount of space, we may not be able to accept all applications. We will also notify unsuccessful applicants by email.

SECTION C – WORKSHOP INFORMATION:

This section to be filled out by your Local Chairperson or Secretary-Treasurer

HEU Members Name: _____

HEU Local: _____

Level applying for: Level 1 Level 2

This member is our local unions:

- 1st choice
- 2nd choice
- 3rd choice

Which workshop are you attending, by Health Region?

Note: Level 1 Intro Shop Steward Workshop must be completed before applying for Level 2

| | | | |
|-----------------------|---------|----------------------|--------------------------|
| Fraser | Level 1 | March 10 and 11 | <input type="checkbox"/> |
| Fraser | Level 2 | March 17 and 18 | <input type="checkbox"/> |
| Coastal | Level 1 | March 22 and 23 | <input type="checkbox"/> |
| Interior and Northern | Level 1 | March 24 and 25 | <input type="checkbox"/> |
| Coastal | Level 2 | March 29 and 30 | <input type="checkbox"/> |
| Interior and Northern | Level 2 | March 31 and April 1 | <input type="checkbox"/> |
| Island | Level 1 | April 7 and 8 | <input type="checkbox"/> |
| Island | Level 2 | April 14 and 15 | <input type="checkbox"/> |

This section must be signed by your Local Chairperson or Secretary-Treasurer for endorsement, or alternatively, an email confirmation can be sent to vphillips@heu.org (see instructions on first page of this form).

Applicant cannot sign on their local's behalf.

Local Chairperson/Secretary-Treasurer (please print)

Signature