



## HEU Application Form

### **BC FED Young Workers' School Camp Jubilee (Deep Cove) September 14 – 16, 2018**

**YOUR NAME:** \_\_\_\_\_

**\*Deadline: Thursday, August 9, 2018 at 12:00 p.m.\***

**PLEASE NOTE: INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED**

*Send application (complete **ALL** pages **CLEARLY**) by fax or mail:*

**FAX:** 604-739-1510

**EMAIL:** [cklein@heu.org](mailto:cklein@heu.org)

**MAIL:** HEU Provincial Office  
5000 North Fraser Way  
Burnaby, B.C. V5J 5M3  
**ATTENTION: CANDICE KLEIN**

**DATE SENT:** \_\_\_\_\_ **# OF PAGES:** \_\_\_\_\_

**BC FED Young Workers' School at Camp Jubilee 2018**  
***PLEASE PRINT CLEARLY AND IN DARK INK***

**SECTION A – PERSONAL INFORMATION**

I am 30 years of age or younger (*BC Fed Policy*)

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_

Have you recently moved?  Yes  No If yes, when? \_\_\_\_\_

Address: \_\_\_\_\_ Apt/Suite: \_\_\_\_\_

City: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

Work Phone: \_\_\_\_\_ Extension: \_\_\_\_\_

Personal Email: \_\_\_\_\_

Job Title: \_\_\_\_\_ Dept: \_\_\_\_\_

Employer: \_\_\_\_\_ Work Site: \_\_\_\_\_

Local: \_\_\_\_\_

Employment Status:  Full-time  Part-time  Casual

Region:  North  Interior  Vancouver Coastal (includes PHSA)  
 Fraser  Vancouver Island

What union position (if any) do you hold at your local? \_\_\_\_\_

I identify my gender as: \_\_\_\_\_

Do you identify as a member of any of the following equity-seeking groups or youth?

- LGBTQ2S  Indigenous (First Nations)  People with disAbilities  
 Person of Colour (Ethnic Diversity)  Women  Youth (33 years or younger)

Emergency contact (Name & Phone): \_\_\_\_\_

**Medical Condition /Special Accommodation**

Do you have any medical condition(s) that would require special accommodation during your attendance at the BC FED Young Workers' School at Camp Jubilee? Yes  No

If yes, please explain what accommodations are required. (Doctor's note may be required.)

\_\_\_\_\_

**SECTION B – QUESTIONNAIRE**

**Union and Community Involvement:** Tell us a little about yourself - i.e. are you involved in any organizations in your community, do you attend union meetings, are you a shop steward or on your Local's executive?

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**Youth Involvement, Engagement:** Tell us about any youth activities, workshops, groups, teams and events that you have been a member of, or have participated in:

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**Why do you want to attend this educational opportunity?**

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**How will you use the skills you learn at the course?**

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**In your opinion, what are the key issues facing young workers today?**

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## **SECTION C – COURSE SELECTION**

Which workshop would you like to attend? Please give us a second and third choice in case your first choice is full.

	<b>Health and Safety: Bullying and Harassment in the Workplace</b>	<b>Stepping Up: Ready to run for a leadership position in your union or community?</b>	<b>Labour History through an Equity Lens</b>	<b>Intro to Unions and the Labour Movement</b>	<b>Facilitation Skills: Leading workshops that kick ass!</b>	<b>Special Project: Promoting the labour Movement through Video</b>
1 <sup>st</sup>						
2 <sup>nd</sup>						
3 <sup>rd</sup>						

Do you have any mobility challenges? \_\_\_\_\_

If yes, please specify: \_\_\_\_\_

Do you have any special dietary needs? \_\_\_\_\_

If yes, please specify: \_\_\_\_\_

## **THINGS YOU NEED TO KNOW**

This is a camp environment **NOT** a hotel or resort. Participants will be assigned to shared accommodation in bunk houses. (There will be up to 10 people per cabin and no co-ed cabins)

Participants can also bring their own tent and camp in a common camping area. If you prefer to do this, please let us know so you are not assigned a cabin.

Yes, I will bring my own tent

Conference participants will be required to bring a number of personal belongings including **sleeping bag, pillow, flashlight and towel**.

Meals will be provided. Camp Jubilee has a nut-free policy, so please do **not** bring anything that may contain nuts.

All participants will be asked to sign a Code of Conduct and Waiver confirming their understanding of expectations throughout the event.

**Check-in will be at 3:30 p.m. at the Government dock in Deep Cove on September 14, 2018.**

Further details will be provided to successful delegates.

**SECTION D – LOCAL ENDORSEMENT**

*This section must be signed by your local Chairperson or Secretary-Treasurer.*

HEU Member Name: \_\_\_\_\_

HEU Local: \_\_\_\_\_

Date of Course/Workshop/Conference: \_\_\_\_\_

Location of Course/Workshop/Conference: \_\_\_\_\_

This is to confirm applicant is a member in good standing.

\_\_\_\_\_  
Local Chairperson or Secretary-Treasurer (please print your name)

\_\_\_\_\_  
Signature of Local Chairperson or Secretary-Treasurer

\_\_\_\_\_  
Date

\_\_\_\_\_  
**Signature of Applicant**

\_\_\_\_\_, **2018**  
**Date**